



# 2009 Raymond James Gasparilla Festival of the Arts, Inc. CALL FOR ENTRIES

**Gasparilla Festival of the Arts “Young Artist Showcase”**  
Magnet Art Programs in Hillsborough & Pinellas Counties  
Student Exhibition on **March 7 - 8, 2009**

## **Deadline for Entry: Friday, February 6, 2009**

(Work can be delivered between February 2 – 6, no later than 4:00 pm each day)

### **Purpose**

Raymond James Gasparilla Festival of the Arts in downtown Tampa is sponsoring an art exhibition for grades 6 -12. This is a juried exhibition and is open to all Magnet Arts Programs in Hillsborough & Pinellas County schools. This is an opportunity to showcase the best work of these programs as well as highlight the arts magnet school programs.

### **Specifications**

- Due to space restrictions a limited number of works will be selected for exhibition.
- Each Teacher may enter up to 10 pieces of artwork.
- The number of accepted works will be determined by the amount of exhibition space available.
- Teachers should select work of the highest caliber.
- Any artwork that contains vulgar language, overt nudity, or content that might offend sensitive viewers would not be received well by our sponsors and underwriters for this exhibition program or the festival, so teachers are asked to keep this in mind and use discretion in selecting student artwork.
- Artwork will not be for sale at the Festival.

### **Rules of Entry**

#### **2-Dimensional work**

- Work must be no larger than 30" in any direction including frame & mat.
- It is preferred for pieces to be framed, but must be matted & backed.
- Works on canvas must include a wire hanger.
- Do not enter work that is delicate or that would topple over easily.
- Work should be appropriately protected for transport.
- Entry Form (both parts A & B) should be affixed to back of piece.

#### **3-Dimensional work**

- Work should be no larger than 30" in any direction or weigh more than 50 lbs.
- Jewelry should be mounted on black velvet display.
- Do not enter work that is delicate or that would topple over easily.
- Work should be packaged separately in a sturdy container or cardboard box and must be protected appropriately for transport
- Entry Form (both parts A & B) should be affixed to piece of artwork or placed inside the container.

## Delivery & Return of Artwork

- **Pinellas County:** Deliver all works to the Fine Arts Office at the Pinellas County School Administration Bldg., 301 4th Street SW, Largo **Attn:** Sue Castleman, Art Supervisor
- **Hillsborough County:** Deliver all works to the Hillsborough Art Administration Office at the ROSSAC Bldg., 901 East Kennedy Blvd. Downtown Tampa. **Attn:** Phyllis Alexandroff, Art Supervisor
- All works will be returned to the administrative building for pick up by the end of day on March 13<sup>th</sup>.
- Entry Form (both parts A & B) should be affixed to back of piece, including the parental release form for each entry. **DO NOT SEPARATE PART A & B.**

## Jurying Process

- All submitted artwork in the exhibition will be juried by a group of art professionals.

## Awards for teachers & students!!

- Gasparilla Festival of the Arts will award ribbons and awards to artists & their teachers.

<b>1 Best of Show</b>	<b>Middle or High School Student</b>	<b>\$150.00</b> art supply gift certificate
	<b>Teacher of award winning student</b>	<b>\$150.00</b> art supply gift certificate
<b>3 Awards of Excellence</b>	<b>High School Student</b>	<b>\$75.00</b> art supply gift certificate
	<b>Teacher of award winning student</b>	<b>\$100.00</b> art supply gift certificate
<b>3 Awards of Excellence</b>	<b>Middle School Student</b>	<b>\$25.00</b> art supply gift certificate
	<b>Teacher of award winning student</b>	<b>\$50.00</b> art supply gift certificate
<b>1 Teacher's Award of Excellence</b>	<b>One award to the teacher providing the strongest body of work to the exhibition overall: Gift Basket of donated supplies</b>	

## TIMELINE

- February 2 - 6, 2009:** Deliver all work to Pinellas or Hillsborough Art Administration Office (see Delivery & Return of Artwork instructions above)
- Feb. 9 - 13, 2009:** Gasparilla Festival of the Arts will pre-jury all submissions.
- February 20, 2009:** Gasparilla Festival of the Arts will notify the Magnet Arts Teachers/Contacts in each county as to which students' works have been accepted for the exhibition. ***Work that is not accepted for exhibition can be picked up at the respective administration building after February 23rd.***
- February 23, 2009:** Gasparilla Festival of the Arts will notify the Magnet Arts Teachers/Contacts in each county as to which students' works have received an award.
- March 7, 2009:** **Young Artist Showcase awards reception** will be held from 3:00 – 5:00 PM at the Young Artist Showcase tent on festival grounds. Awards will be presented at 4:00 PM.
- March 7 - 8, 2009:** Works will be on display at the Raymond James Gasparilla Festival of the Arts. During set-up (MAR 6) and throughout the Festival the artwork will be supervised and security will be provided during Friday & Saturday nights.
- March 13, 2009:** Works will be returned to the Pinellas or Hillsborough Art Administration Office by end of day.
- March 16 - 20, 2009:** Artwork will be available for teacher pick-up each day until 4:00 pm.

Please direct any questions regarding the exhibition to  
**Brenda R Gregory @ [brenda.gregory@earthlink.net](mailto:brenda.gregory@earthlink.net) or call 813-215-8906**

# ← *Tape to artwork* →

## **Entry Form** *Please complete both parts A & B (Do not separate parts A & B)*

*Attach entry form to back of 2D work or for 3D work affix form to the piece or placed inside the container.*

### **Part A** (print or type clearly)

**Student First Name** \_\_\_\_\_ **Last Name** \_\_\_\_\_

**Student Age** \_\_\_\_\_ **Grade** \_\_\_\_\_

**School** \_\_\_\_\_ **County** \_\_\_\_\_

**Student Home Address** \_\_\_\_\_

**Student Phone Number** \_\_\_\_\_

**Teacher Name** \_\_\_\_\_

**Teacher Email Address** \_\_\_\_\_

**Title of Art Work** \_\_\_\_\_ **Media** \_\_\_\_\_

*All work must be created by the student. No part of the work may be appropriated or copied from any other artwork, including advertisements or photography. This includes collage and digital imagery. Any work found to be plagiarized (copied) will be disqualified and any awards granted will be withdrawn. The utmost precautions will be taken to protect the artwork, however the Gasparilla Festival of the Arts can not be held liable for damage or loss of work.*

*The undersigned hereby certify the submitted work is the student's original creation. The undersigned further expressly understand and agree that they will indemnify, defend and hold harmless the Gasparilla Festival of the Arts from any and all loss or damage to the submitted work.*

**Teacher's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Student's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Work Accepted  Yes  No

---

### **Part B** (print or type clearly)

*This portion will be cut off for Gasparilla Festival of the Arts office use only -please fill out same as above and DO NOT DETACH..*

**Student First Name** \_\_\_\_\_ **Last Name** \_\_\_\_\_

**Student Age** \_\_\_\_\_ **Grade** \_\_\_\_\_

**School** \_\_\_\_\_ **County** \_\_\_\_\_

**Student Home Address** \_\_\_\_\_

**Student Phone Number** \_\_\_\_\_

**Teacher Name** \_\_\_\_\_

**Teacher Email Address** \_\_\_\_\_

**Title of Art Work** \_\_\_\_\_ **Media** \_\_\_\_\_

Work Accepted  Yes  No

***Teachers should maintain a photocopy for their records.***